**Department of Electrical and Instrumentation Engineering**

**CONSOLIDATION SHEET OF "MY CONTRIBUTION TO UPLIFT SLIET AND IMPROVE NIRF RANKING-III"**

| **S.****No** | **Name of Faculty** | **Designation** | **Publications in Last 3 Years (Jan. 2017 to Dec. 2019)** | **Target for the year 2019-20/ Achieved so far** | **Target for next 3 yrs (Jan. 2021 to Dec. 2023)** |
| --- | --- | --- | --- | --- | --- |
| WOS | Scopus | OtherReferred Journal | Books/ Chapters | Quality Publications in WOS /SCOPUS etc. | Other Referred Journals | Patents | Consultancy | Externally funded Projects | Quality Publications in WOS/SCOPUS etc. | OtherReferred Journals | Patents | Books | Consultancy | Externally funded Projects |
| T | A | T | A | T | A | T | A | T | A |
| 1 | **Prof.V.K.Jain** | Prof. | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | **Prof. J.S. Dhillon** | Prof. | 18 | 0 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 1 | 0 | 1 |
| 3 | **Prof. S. Marwaha** | Prof. | 7 | 3 | 0 | 0 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 6 | 2 | 0 | 1 | 0 | 1 |
| 4 | **Prof. A.S. Arora** | Prof. | 8 | 0 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 8 | 0 | 0 | 2 | 1 | 2 |
| 5 | **Prof. Surita Maini** | Prof. | 0 | 2 | 3 | 0 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2 | 1 | 1 | 1 | 1 |
| 6 | **Prof. Manpreet Kaur** | Prof. | 5 | 0 | 0 | 2 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 3 | 3 | 1 | 1 | 1 | 2 |
| 7 | **Dr. Pratibha Tyagi** | AsP | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 1 |
| 8 | **Er. Rajinder Kaur (Not reporting)** | AsP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | **Er. Diljinder Singh** | AsP | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 9 | **Er. Anshuka Bansal** | AsP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 1 |
| 10 | **Dr. M.S. Manna** | AsP | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 8 | 4 | 2 | 3 | 3 | 2 |
| 11 | **Dr. Charanjiv Gupta** | AsP | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | 1 |
| 12 | **Er. A.A. Khan** | AsP | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 13 | **Dr. Gurmeet Singh** | AsP | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 1 |
| 14 | **Dr. Manmohan Singh** | AsP | 3 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2 | 0 | 0 | 0 | 0 |
| 15 | **Dr. A.K. Aggarwal** | AsP | 4 | 0 | 2 | 2 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 10 | 3 | 1 | 1 | 1 | 2 |
| 16 | **Dr. R.K. Garg** | AsP | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 1 | 0 | 1 |
| 17 | **Er. Sunil Kumar** | AP | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 1 | 0 | 0 |
| 18 | **Er. Barasha Mali** | AP | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 5 | 5 | 0 | 1 | 0 | 1 |
| 19 | **Er. Praveen Kumar** | Cont. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| 20 | **Er. Jasmeet Singh** | Cont. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 21 | **Er. Inderjeet Singh** | Cont. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 |

 **T-Target, A- Achieved**

* AICTE Project on "Employability and Management Development" which was sanctioned in 2007 is ongoing under Coordinator Prof. Surita Maini
* AICTE Project on Margdarshan-2019 is ongoing under Prof. A.S. Arora and Prof. Surita Maini.
* AICTE Project on MODROB-Rural is ongoing under Prof. Sanjay Marwaha and Dr. A.K. Aggarwal.
* Submitted Research Project proposals to BARC, DRDO, DST, SERB are under consideration. However earlier submitted proposals by department to DST, Indo-French S&T Cooperation through CEFIPRA, AICTE (FIST) and SERB SUPRA were not accepted.

 **HOD (EIE)**

**CONSOLIDATED TARGETS FOR NEXT THREE YEARS (JANUARY 2021 TO DECEMBER 2023)**

**WOS/ SCOPUS JOURNAL PUBLICATIONS : 85**

**OTHER REFERRED JOURNAL PUBLICATIONS : 32**

**PATENTS : 06**

**BOOKS : 13**

**CONSULTANCY PROJECTS : 09**

**EXTERNALLY FUNDED PROJECTS : 13**